

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-9067

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-9067 APPLICATION/CLAIM NO.: CERT. NO.:

CHANGES: a20078 Lapsed

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

(This right has a share ownership in the Water Company listed below. To view Information regarding *

the Water Company for which this application is a Share Statement, click on the water company name.) *

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South Jordan Canal Company -- SHARES OF STOCK: 0.00

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OWNERSHIP*****

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NAME: S. Taylor Smith (Shareholder)

ADDR: 359 North Pfeifferhorn Dr.

Alpine, UT 84004

NAME: S. Taylor Smith South Jordan Irrigation Co.

ADDR: PO BOX 17869

SALT LAKE CITY UT 84117

NAME: South Jordan Irrigation Company

ADDR: PO Box 17869

Salt Lake City, UT 84117

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DATES, ETC.*****

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LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED:	PRIORITY: / /1870	PUB BEGAN:	PUB ENDED:	NEWSPAPER:
ProtestEnd:	PROTESTED: [No]	HEARNG HLD:	SE ACTION: []	ActionDate:
EXTENSION:	ELEC/PROOF:[]	ELEC/PROOF:	CERT/WUC: 05/20/1969	LAP, ETC:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []	LAPS LETTER:

PD BOOK: [55-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status:

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LOCATION OF WATER RIGHT*****

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FLOW: 24.7 acre-feet

SOURCE: Utah Lake and Jordan River

COUNTY: Utah COMMON DESCRIPTION: South Jordan Canal

POINTS OF DIVERSION -- SURFACE:

(1) N 70 ft W 165 ft from E4 cor, Sec 22, T 4S, R 1W, SLBM	
Diverting Works: South Jordan diversion dam	Source: Jordan River
(2) S 1000 ft W 40 ft from N4 cor, Sec 25, T 5S, R 1W, SLBM	
Diverting Works: Utah Lake Pumping Plant	Source: Utah Lake

Stream Alt Required?: No

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 632880.

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IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 4.94 PERIOD OF USE: 04/01 TO 10/31

The PLACE OF USE is within the service area of the South Jordan Canal Company

*****E N D O F D A T A*****
